

Thursday, January 7			
1:30-5:00 pm	<b>Conference Registration</b> — DW Third Floor Middle American Research Institute		
5:00-7:00 pm	<b>SALSA 15 Years: Welcome Reception &amp; Middle American Research Institute Exhibit</b> — DW Third Floor MARI		
Friday, January 8			
9:00-5:00	<b>Conference Registration</b> — DW Third Floor Middle American Research Institute		
9:00-10:00	<b>Tunica Blessing and Introductions from Sponsors</b> (MARI, UNO, Gulf South Center)— Richardson Memorial 117		
10:00-12:00	<b>De-Centering Approaches to Discourse in Native Amazonia</b> <i>Janet Chernela and Javier Carrera Rubio</i> DW 305	<b>Exploring Human-Plant Relationships in Native Amazonia</b> <i>Laura Rival and Theresa Miller</i> DW 108	<b>Collections</b> DW First Floor Main Hallway
10:00	A Discourse Centrifugal Approach to Culture: Wauja Interdiscursivity and Distributed Spaces <i>Christopher Ball</i>	The “education of affection”: multispecies learning-to-care in the indigenous Canela life-world <i>Theresa Miller</i>	Browse the various publications from SALSA members. These will be on display throughout the conference
10:20	De-centering Yanomami Elders’ Speech (patamou): Verbal art and the arts of social living in an Amazonian Community <i>Javier Carrera Rubio</i>	Socializing plants: on Matsigenka-plant relations <i>Dan Rosengren</i>	
10:40	Constructing a De-centered Archival Method: AILLA recordings and Wanano/Kotiria kaya basa ‘sad songs’ <i>Aimee J. Hosemann</i>	Reciprocity between kanaimas and their plant binas <i>James Whitaker</i>	
11:00	Music within and about Myth/ Myth about and within Music: 30+ years of De-Centering Approaches to Discourse in Native Amazonia <i>Jonathan Hill</i>	Plant Shamans: Plant-personhood and the use of bina charm plants among the Makushi Amerindians of Amazonian Guyana <i>Lewis Daly</i>	
11:20	Discussant: <i>Anthony Seeger</i>	Discussion	
11:40	Discussion	Discussion	
12:00–1:20 pm	<b>Break/ SALSA Board Meeting</b> — DW 403		
1:20-3:20 pm	<b>De-Centering Approaches to Discourse in Native Amazonia</b> <i>Janet Chernela and Javier Carrera Rubio</i> DW 305	<b>Exploring Human-Plant Relationships in Native Amazonia</b> <i>Laura Rival and Theresa Miller</i> DW 108	<b>Poster Session</b> DW 201

1:20	From ‘Ugh’ to Babble and Beyond: linguistic images of native Amazonians in cinema <i>Laura Graham</i>	Botanics of desire: Fragrance, healing and sexual attraction among the Matsigenka and Nahua of Peru <i>Glenn H. Shepard Jr.</i>	A photo essay highlighting rituals, tourism and daily life: the Wauja of the Xingu in transition <i>Jeffrey David Ehrenreich</i>
1:40	Ontological Friction and its Resolution in Amawaka Political Discourses <i>Erik Levin</i>	Manioc landraces and their indigenous identification characteristics <i>John White</i>	
2:00	The shaman and the pen-drive: singing and forgetting in Araweté verbal art <i>Guilherme Orlandi Heurich</i>	Exploring plants and peoples relationships in lowland South America. A few theoretical considerations. <i>Laura Rival</i>	The Santo Daime Feitio: Deconstructing Imaginary Representations of Nature <i>Alfonso Matas [Cancelled]</i>
2:20	Tiwit hamayah: shamanic agency and lively ways among the Hupd’äh people of the Alto Rio Negro region (AM-Brazil) <i>Danilo Paiva Ramos</i>	Discussant: <i>William Balée</i>	Water Scarcity and Water Solutions on Wayuu Territory, La Guajira, Colombia <i>David Robles</i>
2:40	Discussants: <i>Joel Sherzer and Greg Urban</i>	Discussion	“The cow of the Amazon”: Aquatic turtle use in the Amazon <i>Roberta Sá Leitão Barboza</i>
3:00	Discussion	Discussion	

3:20-3:40	<b>Break</b>		
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3:40-5:40	<b>The Dimensions of the “Caboclo” Societies—Concepts and management strategies of traditional living ribeirinhos in Amazonia</b> <i>Sabine August</i> DW 305	<b>Engagements with the Ontological</b> <i>Juliet Erazo</i> DW 108	<b>Film</b> Richardson Memorial 113B
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3:40	The Forest, the Trees, or the People: A Comparative Political Ecology of Gurupa’s Quilombolas in a post-NGO era of “Sustainability” <i>John-Ben Soileau</i>	Animal Transference and Transformation among Wounaan <i>Julia Velásquez Runk, Chindío Peña Ismare, and Toño Peña Conquista</i>	Taller de bain coca con el Pueblo Siona del Putumayo <i>Esther Jean Langdon</i>
4:00	“Differentiated citizenship” and the persistence of informal rural credit systems in Amazonia <i>Mason Mathews and Marianne Schmink</i>	Alterity from within: Changing Understandings of Shamanism among Kichwa Indigenous Leaders in the Ecuadorian Amazon <i>Juliet Erazo and Christopher Jarrett</i>	

4:20	Caboclos and Such — from an ersatz adaption to rainforest guardianship and back again <i>Richard Pace</i>	How to explain inflationary consumption among the Xikrin-Kayapó? <i>William H. Fisher</i>
4:40	Public Health, Dams, and the lives of Ribeirinhos <i>Cynthia Pace</i>	Cosmotechnics: An Ontological Study of Unstable Worlds in Brazilian Amazonia <i>David Rojas</i>
5:00	Discussion	Discussant: <i>Eric Kelley</i>
5:20	Discussion	Discussion

5:40-6:30 **Break**

6:30 **In Memoriam: Honoring Dr. Terence Turner — DW 102**

**Saturday, January 9**

9:00-5:00 **Conference Registration — DW Third Floor, Middle American Research Institute**

9:00-11:00	<b>Post-projectism</b> <i>Kathleen Lowrey</i> DW 305	<b>Ethics and Aesthetics in the Anthropology of Amazonia</b> <i>George Mentore</i> DW 108	<b>Amazonian Ethnography, Methodological Innovations, and Digital Worlds</b> DW 201
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9:00	Indigenous Autonomy in Contemporary Colombia and Implications for the Return of Ethnographic Material <i>Esther Jean Langdon</i>	On Amazonian Ethics of Solitude <i>Catherine Alès</i>	Zona Portuária do Rio de Janeiro e a cidade em disputa: sobre mapas, filmes e uma etnografia do 72 Horas Rio Festival. <i>Ana Paula and Alves Ribeiro</i>
9:20	Projects for a life project in an Ashaninka land <i>Carolina Comandulli</i>	Learning What One Must Not Ask About, Telling What One Must Not Teach <i>Lucas de Carvalho</i>	Digital Anthropology and Water Sovereignty: Landscapes, Ontologies, and Collaborative Practice <i>Laura Zanotti and Dustin Roggenburg</i>
9:40	The ‘project economy’ boom in Amazonia: an Ese Eja Western Amazonian case study <i>Daniela Peluso</i>	Ethics, Aesthetics, and Ontology in an Aché Narrative <i>Jan David Hauck</i>	Field Report: Wauja in the Upper Xingu <i>Emi Ireland</i>
10:00	Isoso & the Fire Next Time <i>Kathleen Lowrey</i>	Etnologia Brasileira: The State of The Art <i>Vanessa R. Lea</i>	Cocama Runa: Community Filmmaking in Napo, Ecuador <i>Michael A. Uzendoski</i>

10:20	Discussant: <i>Laura Graham</i>	The Indisputability of Lived Reality <i>George Mentore</i>	Influences of Indigenous Art and Identity on the Modern Art Movement in South America- <i>Lauren Dodaro</i>
10:40	Discussion	Discussion	Discussion
11:00-11:20	<b>Break</b>		
11:20-1:00	<b>La guerra y las figuras del mal en sociedades contemporáneas de la Amazonía</b> <i>Erik Pozo and Oscar Espinosa de Rivero</i> DW 305 [Cancelled]	<b>Ethics and Aesthetics in the Anthropology of Amazonia</b> <i>George Mentore</i> DW 108	<b>Film</b> Richardson Memorial 113B
11:20	Entre la guerra y la vendetta: las formas de la violencia colectiva intra-étnica en comunidades awajún contemporáneas de la Amazonía peruana <i>Erik Pozo</i>	Voice, Ethic, and Aesthetic Guarani <i>Deise Lucy Oliveira Montardo</i>	"Untamed Jungle" <i>Juan Castrillon</i>
11:40	The Kamari: Metaphysical and Moral Evil in Ashaninka Society <i>Oscar Espinosa</i>	Amerindian aesthetics against the State: an anti-representationalist approach to images and artifacts <i>Els Lagrou</i>	
12:00	Mal, Chamanismo y Educación: La presencia y la actualidad del mal en su versión del daí o la brujería (witchcraft) entre los Shipibo-Konibo <i>Eduardo Ruiz Urpeque</i>	Can Amazonian Ethnography Feel Its Way through Political Ecology? <i>Laura H. Mentore</i>	
12:20	Prueba de fuerzas y guerra: reflexiones a partir de la ocupación del espacio entre los Tupi de Rondônia-Brasil <i>Daniel Fernandes Moreira</i>	Discussant: <i>Michael Uzendoski</i>	
12:40	Discussion	Discussion	
1:00-2:00	<b>Lunch Break</b>	<b>Conversations in the Lobby with Carlos D. Londono Sulkin – DW 108</b>	
2:00-4:00	<b>Foodways and Multispecies Ethnography: Landscapes and Livelihoods Revisited</b> DW 305	<b>Life and Death: Economies of Care, Reciprocity and Ethnographic Lifeworlds</b> DW 108	<b>Film</b> Richardson Memorial 113B

2:00	Arakbut Cultivated Plants in Historical Perspective <i>Thomas Moore</i>	"ambet mberi, a good season: what the Kĩsêdjê do to renew the world every year, with no guarantee whatsoever that it is going to work <i>Marcela Coehlo de Souza</i>	Todos os dias são meus <i>Ana Paula Aves Ribeiro</i>
2:20	Food taboos and ontological variation: An individual-level perspective in a Matsigenka community <i>Caissa, Revilla-Minaya</i>	Microbiosociality: A Case Study in the Ecology of Death <i>Beth Conklin</i>	
2:40	Monkeys, Mestizos, and Multiple Landscapes: The Co-Construction of Awajún Identity <i>Amanda Cortez</i>	The Anthropological studies and dialogic challenges in the Northwest Amazon <i>Renato Athias</i>	
3:00	The Kamari: Metaphysical and Moral Evil in Ashaninka Society <i>Oscar Espinosa</i>	"Katukina landscapes and memories": Spatiality, temporality, memories, recollections...An ethnographic writing?! <i>Myrian Sá Leitão Barboza</i>	
3:20	Discussion	Discussion	
3:40	Discussion	Discussion	

4:00-4:20

**Break**

4:20-5:40

**Foodways and Multispecies Ethnography: Landscapes and Livelihoods Revisited**  
DW 305

**Sourcing and Sounding: The Museum, The Archive and Orchestrated Sounds**  
DW 108

**Collections**  
DW First Floor Main Hallway

4:20	Controlling Pigs: A note on idea of the power among the Embera <i>Hiroshi Kondo</i>	"Tataroko is the butterfly, and its music sounds as follows" Orchestrated sounds preceded by singular voices in Vaupes, Colombia <i>Juan Castrillon</i>	Browse the various publications from SALSA members. These will be on display throughout the conference
4:40	Landscapes of farming and foraging in Yanomami Ethnogeography <i>Alejandro Reig</i>	Is there a Wayana club in the Wayãpi collection at the Weltmuseum Wien? <i>Cassio de Figueiredo and Claudia Augstat</i>	
5:00	The Shamanic Diet in Context <i>Christina Callicott</i>	Man-thing-entanglement: transcultural encounters between the Amazon and the Museum <i>Beatrix Hoffman</i>	
5:20	Discussion	Discussion	

7:00

**Special Event: Plenary Opening, with conference organizers, followed by Keynote Speaker and Dinner — 1834 Room LBC**

Sunday, January 10			
9:00-10:20	<b>Neoliberal Conservation: New Frontiers of Environmental Governance &amp; Development</b> DW 305	<b>Missionaries, Plantations, and Evangelical Christians: The Invisible and the Material</b> DW 108	<b>Collections</b> DW First Floor Main Hallway
9:00	Climate politics shaping Panamazonia: The action of indigenous peoples of the Amazon and the political economy of environmental change <i>Deborah Delgado Pugley</i>	Evangelical Faith, Ontology and Materiality in Amazonia <i>Mina Opas</i>	Browse the various publications from SALSA members. These will be on display throughout the conference
9:20	Pilot projects for integrated conservation and development in northwest Mato Grosso, Brazil: impacts and lessons for 'policy mixes' in local environmental governance <i>Rob Davenport</i>	First notes on the Christian religious contact among the Kaingang of Paraná, Brazil <i>Grazieli Eurich</i>	
9:40	Storytelling Development: Lowland Runa Oral Narratives and the Re-framing of the Development Debate <i>Bryan Rupert</i>	Indigenous Agency and Structurality in the Plantation System of Dutch Guiana <i>James Andrew Whitaker</i>	
10:00	Discussion	Discussion	
10:30-11:30	<b>SALSA All Members' Meeting—DW 102</b> <b>Conference End</b>		